



THE COUNTRY CLUB

(SAKET CLUB - NEW DELHI)

181/2, Sainik Farms, New Delhi-110062

Phones : 29555972, 29556060

E-mail : thecountryclub.sainikfarms@gmail.com

Website : www.thecountryclubsainikfarms.com

Coloured
Photographs

25 mm x 35 mm

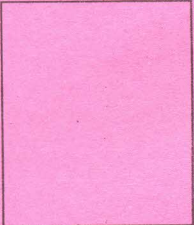
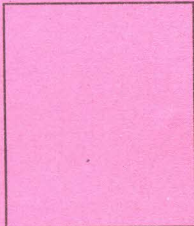


ADM

APPLICATION FOR ASSOCIATE DEPENDANT MEMBERSHIP (ADM)

I am desirous of becoming Associate Dependiant Member of The Country Club (Saket Club -New Delhi) and will remit non-refundable amount of Rs.75,000/- plus GST as applicable. I solemnly vouch to abide by membership rules, regulations and bye-laws of the Club, as framed and amended from time to time. My particulars are as under : -

1. Name (in Capital Letters)
(attach copy of AADHAR)
2. Date of Birth
(attach copy of Passport)
3. Dependiant of Father/Mother with Name & Membership No. :
.....
4. Educational & Professional Qualifications
5. Occupation (Highlight Important Details)
6. PAN No. : (Attach copy)
7. Office Address
.....
Tele/Mobile No. : Email ID :
8. Residential/Correspondence Address
..... (Attach copy of AADHAR / Passport).
Tele/Mobile No. : Email ID :
9. Martial Status : (Married / Unmarried / Divorcee)
10. Interests
11. Name of other Clubs which the applicant is a member

12. Particulars of dependants (ONLY Spouse and Children – attach two photographs (35mmx35mm) each and photo copy of birth certificate of children – original certificate to be provided at the time of interview). **Dependant Parents of member/spouse are not eligible to seek dependant membership.**

| S. No. | Photographs | Name | Relation | Date of Birth |
|--------|---|-------|----------|----------------------|
| (a) |  | | | <input type="text"/> |
| (b) |  | | | <input type="text"/> |
| (c) |  | | | <input type="text"/> |
| (d) |  | | | <input type="text"/> |

13. Any other information

.....

14. I shall abide by the following Terms and Conditions :-

- (a) Shall have no **VOTING** rights.
- (b) On enrolment, shall pay monthly subscription plus GST and other charges plus GST as levied by the Managing Committee from time to time.
- (c) **Transfer of Membership shall not be permitted except on demise of member, which shall be allowed to spouse only.**

15. I understand that my membership of the Club can be terminated on the following grounds :-

- (a) Furnishing incorrect information/facts in this application or otherwise to the Club.
- (b) Non-payment of subscription and other dues plus GST as applicable for six consecutive months.
- (c) Upon conviction by a court of law.

- (d) In event of unsoundness of mind.
- (e) On being declared insolvent.
- (f) Bouncing of cheque presented to the Club and the management not being satisfied with the explanation.
- (g) **Use of physical force or abusive language or misbehavior with the Club Management/ staff or other members of the Club i.e. unbecoming of a member.**
- (h) Working against the interest of the Club/anti Club activities.

16. I understand that the Membership Entrance Fee paid by me is **NOT REFUNDABLE**.

Date

Signature of Applicant

INTRODUCTION

17. I, Membership No. Propose
 the candidature of for
 Associate Dependant Membership (ADM) of the Club and consider him/her eligible for the purpose.

Date :

Signature

FOR OFFICE USE ONLY

Date of Interview

Remarks of Membership Sub Committee

SELECTED/REJECTED

Chairman / Members of Membership Sub-committee

Remarks of Managing Committee

Honorary Secretary

Membership number allotted ADM